



# **East Asian Anthropological Association**

**“The World in East Asia/East Asia in the World”**

**6-8 July 2012  
Esther Lee Building  
The Chinese University of Hong Kong**

**Program Schedule**

## Friday, 6 July 2012

08.30 - 9.00  
**Registration**  
 (Outside Lecture Theatre 3)

09.00 – 09.25  
**Welcoming Address**  
 (Lecture Theatre 3)

09.30 – 11.00  
**Executive Committee Meeting, EAAA**  
 (Lounge, Mezzanine)

Time	Lecture Theatre 3	Classroom 302
09.30 – 11.00	<p><b>1. Body and Text within Contemporary Popular Ritual Context in Taiwan</b></p> <p><b>Organizer &amp; Chair:</b>            CHANG Hsun (Academia Sinica, Taiwan)</p> <p><b>TING Jen-Chieh</b> (Academia Sinica)  <i>I-Kuan Tao and its Construction of Fundamentalism: A Primary Study in the Sacred Texts of Chinese Popular Religion</i></p> <p><b>YEH Chuen-rong</b> (Academia Sinica)  <i>Expelling Rice Dumplings: A Ritual of Exorcism in Taiwan</i></p> <p><b>CHANG Hsun</b> (Academia Sinica)  <i>Taoist Exorcist Ritual and its Modern Transformation</i></p> <p><b>LIN Yu-hsuan</b> (Hitotsubashi University, Japan)  <i>A Defensive System of Gods against Ghosts in Taiwanese Religious Life</i></p>	<p><b>2. East Asian Anthropological Analyses of Food and Medicine</b></p> <p><b>Organizer:</b> CUHK Organizing Committee  <b>Chair:</b> Sidney C. H. Cheung (Chinese University of Hong Kong)</p> <p><b>Sana HO</b> (Seoul National University)  <i>Ours is the Best: Framings, Food Consumption, and Nationalism in South Korea</i></p> <p><b>Nonami Yuri</b> (Otemae University, Japan)  <i>The Role of Alternative Medicine in Japan: Japanese Ways of Thinking about Medicine</i></p> <p><b>Leo PANG</b> (Chinese University of Hong Kong)  <i>Negotiating Multiple Authenticities: A Study of Regional Chinese Restaurants in Sydney</i></p> <p><b>Gergely MOHACSI</b> (Keio University)  <i>Comparing Gaman: On Good Food and Endurance in a Japanese Collective of Diabetes Patients</i></p> <p><b>Discussant:</b> Sidney C. H. CHEUNG (Chinese University of Hong Kong)</p>
11.00 – 11.20	<b>Break</b> (Outside Lecture Theatre 3)	

11.20 – 13.10

### 3. Kinship in Practice in Contemporary East Asia: A Comparative Perspective

**Organizer & Chair:**

MOON Okpyo (Academy of Korean Studies)

**KIM Kwang-ok** (Seoul National University)  
*Kinship and Lineage between the State and Society: A Comparative Look at China and Korea*

**SHIMA Mutsuhiko** (Formerly Tohoku University)  
*Rethinking Korean Kinship*

**LIN Meirong** (Tzu-chi University)  
*Kinship as a Baseline of Territorial Cults in Taiwan*

**MOON Okpyo** (Academy of Korean Studies)  
*Understanding the Irony of ‘Not-Connected Society’ (muenshakai) in Japan*

**Discussant:** NAKAMAKI Hirochika (National Institute of Ethnology)

**Discussant:** WANG Mingming (Peking University)

**Discussant:** SUENARI Michio (Toyo University)

### 4. The Future of Foreign Traders in China: Policy Concern and Agency’s Response

**Organizer & Chair:**

CHEUK Ka-Kin (University of Oxford)

**CHEUK Ka-Kin** (University of Oxford)  
*Middleman Traders in an Upgrading Economy: Indians in Shaoxing, China*

**YANG Yang** (Chinese University of Hong Kong)  
*Trading Copy Goods from China to Africa: Profits and Morality*

**DING Yuan and Ching Lin Pang** (Katholieke Universiteit Leuven, Belgium)  
*The Making and Unmaking of ‘Chocolate City’: Divergent Representations of African Migrants in Guangzhou, China.*

**LI Jun** (Yunnan University)  
*Hmong Crossing China-Vietnam Borders: A Case Study of Xia Wan Zi Village in To He kou County, Yunnan*

**Discussant:** LI Zhigang (Sun Yat-sen University)

13.15 – 14.25

**Lunch** (Orchid Lounge)

14.30 – 16.30

### 5. Marriage, Family, and Sexuality in East Asia

**Organizer:** CUHK Organizing Committee

**Chair:** Lynne NAKANO (Chinese University of Hong Kong)

**MOON Kyung-yun** (Seoul National University)  
*Women Escaping from Being “a Foreign Spouse of a Korean National”: A Case Study of Divorces of Han-Chinese*

### 6. Urban Space, Political Discourse, and Circulation of Ideas

**Organizer:** CUHK Organizing Committee

**Chair:** Joseph BOSCO (Chinese University of Hong Kong)

**ZHOU Lei** (Nanjing University)  
*How Online Malcontents Translated Into Offline Protests-- Two Ethnographic Cases in Chiang Mai and Nanjing*

*Marriage Migrant Women in Korea*

**KUDO Masako** (Kyoto Women's University)  
*Cross-border Marriages and Transnational Families: The Life Trajectories of Japanese Women Married to Pakistani Migrants*

**YAMAGISHI Reiko** (Kyushu University)  
*"Let Violence Run Our Business": Hyper-masculinity, Organizational Ideology and the Host-Club Industry in Japan*

**CHOW Shuk-ye** (Chinese University of Hong Kong)  
*The Construction of Female Sexualities through "Sexy" Dancing Among Japanese Women in their Leisure Time*

**WANG Danning** (Chinese University of Hong Kong)  
*Family Planning among China's Migrant Workers*

**Discussant:** Lynne NAKANO (Chinese University of Hong Kong)

**CHEN Yeong-Shyang** (Shih-Chien University)  
*The Relationships of Public Spaces and Civilized/Polite Societies: Examining Metro Cultures in South Korea, Japan, Taiwan, Hong Kong, and Mainland China*

**Joseph BOSCO** (Chinese University of Hong Kong)  
*Child Kidnapping Rumors in Hong Kong as Cultural Phenomena*

**NARA Masashi** (University of Tsukuba)  
*Fragmented yet Associated: A Case Study of an Urban Hui Muslim Internet Community Centered in Yunnan Province, China.*

**WANG Mingming** (Peking University)  
*Tianxia (All Under Heaven): Towards an East Asian Cosmological Perspective of Political Ontology*

**HAN Seung-Mi** (Yonsei University)  
*The, Knowledge Diaspora Network and Its Implications for Korean Social Science: Research on the Status of Korean Brain Circulation*

16.30 – 16.50 **Break** (Outside Lecture Theatre 3)

16.50 – 19.20 **7. Walking in the Fields: The Anthropological Career of Tan Chee-Beng**

**Organizer & Chair:**  
DUAN Ying (Sun Yat-sen University)

**WU Da** (Shanghai University)  
*Minorities, Chinese Overseas and Ethnicity: Rethinking the Concepts Minzu and Zuqun in China*

**YUAN Tongkai** (Nankai University)  
*Tan Chee-Beng: A Mentor and Friend Who Led Me Into Educational Anthropology*

**DING Yuling** (Quanzhou Maritime

**8. Economic Rationality and Cultural Expression**

**Organizer & Chair:**  
CHEN Qingde (Yunnan University)

**CHEN Qingde** (Yunnan University)  
*Application and Evolution of Economic Rationality Parsing in the Field of Economic Anthropology*

**LV Junbiao** (Guangxi University for Nationalities)  
*The Etiquette and Reason of Borrowing: A Study on the Jie Zhu [borrow pig] Marriage Custom in a Village of Daban Yao, Guangxi*

Museum)  
*Tan Chee-Beng's Study of Religion*

*Fangcheng County, China*

**CHAN Yuk Wa** (City University of Hong Kong)  
*Tan Chee-Beng's Diverse Field Work Experiences*

**LI Zhongbin** (South-Central University for Nationalities)  
*Population of Less National Human Resource Development: Rational Choice and Cultural Expression*

**ZHU Jiangan** (Sun Yat-sen University)  
*Food and Power: Tan Chee-Beng's Impact on Studies of Food Culture in China*

**ZHENG Yu** (Yunnan University)  
*An Anthropological Analysis of Mass Consumption of Automobiles in a Miao/Hmong Village*

**SU Min** (Shandong University)  
*From Khaldun to Hefner: Tan Chee-Beng's Course Design and Its Reflection on the Anthropology of Islam*

**TIAN Qian** (Southwest University)  
*Autonomous Adjustment of Living Methods: Chinese Peasants' Efforts to Escape Poverty in a Wuling Mountainous Area*

**LUO Pan** (UNESCO\_Beijing Office)  
*Chinese Returnees and Their Food*

**ZHANG Jianfeng** (Yunnan University)  
*Consumption Behaviors and Multivariate Cultural Contexts in a Maan Village*

**DUAN Ying** (Sun Yat-sen University)  
*Migration, Localization and Identity: Tan Chee-Beng's study of Chinese Overseas*

**WANG Xianquan** (Yunnan University)  
*The Economic Life of Lisu People in Yunnan During Transformative Times*

**Discussant:** FAN Ke (Nanjing University)

**LI Deqing** (Kunming University of Science and Technology)  
*Islamic Culture and Hui Economy*

**PAN Chunmei** (Culture Industry Research Institution, Yunnan University)  
*The rationality of exchange behavior in different cultural patterns*

19.30 +

**Welcoming Dinner**  
(Bus will depart from Esther Lee Building at 19.30)

## Saturday, 7 July 2012

Time	Lecture Theatre 3	Classroom 302
09.00 – 11.00	<p><b>9. Multiculturalism in East Asia: A Comparative Perspective</b></p> <p><b>Organizer &amp; Chair:</b> YAMASHITA Shinji (University of Tokyo)</p> <p><b>TAKAMORI Ayako</b> (University of Tokyo/New York University) <i>Tracing Discourses of Multiculturalism in Japan</i></p> <p><b>HAN Geon-Soo</b> (Kangwon National University) <i>The Politics of Multiculturalism in Korea: Accidental Multiethnic Shifts and the Construction of a Social Agenda</i></p> <p><b>WU Tien-tai</b> (National Dong Hwa University) <i>Multiculturalism in Taiwan</i></p> <p><b>ITOH Makoto</b> (Tokyo Metropolitan University, Japan) <i>Foreign Domestic Helpers in Hong Kong: Rights, Unions, and Citizenship</i></p> <p><b>WANG Jianxin</b> (Sun Yat-sen University, China) <i>Lingmingtang's Religious Doctrines: A Case Study of Preaching Texts of a Sufi Order in Contemporary China</i></p> <p><b>Discussant:</b> MOON Okpyo (The Academy of Korean Studies, Korea)</p> <p><b>Discussant:</b> John ERTL (Kanazawa University, Japan)</p>	<p><b>10. De-centering China: The Southwest as the Core</b></p> <p><b>Organizers:</b> HUANG Shu-min (Academia Sinica) and LIU Shao-hua (Academia Sinica)</p> <p><b>Chair:</b> HUANG Shu-min (Academia Sinica)</p> <p><b>CHANG Jiunn Yih</b> (National Cheng-chi University) <i>A Germ of Wheat left by God in Tibet: A Case Study of Beliefs and Daily Life among Yaro's Tibetan Catholics</i></p> <p><b>ZHOU Yongming</b> (University of Wisconsin) <i>Development Schemes and Road Building in the China Southwest since 1949.</i></p> <p><b>LIU Shao-hua</b> (Academia Sinica) <i>Leprosy and Socialist Hygienic Modernity in Southwest China.</i></p> <p><b>HUANG Shu-min</b> (Academia Sinica) <i>Lashihai: Changing Environmental Protection of an Alpine Lake and Wetland.</i></p> <p><b>CHEN Gang</b> (Yunnan University of Finance and Economics) <i>Impacts of the Development of Eco-Cultural Tourism on Interethnic Relationships in Zang-Yi Corridor: the Case of Lugu Lake</i></p>
11.00 – 11.20	<b>Break</b> (Outside Lecture Theatre 3)	
11.20 – 13.00	<p><b>11. Interrogating the Feminization of Migration: Migrant Women, the State, and Transnational Flows</b></p> <p><b>Organizer &amp; Chair:</b> CHENG Sealing (Wellesley College)</p>	<p><b>12. Transforming Identity: Youth, Art, and Politics</b></p> <p><b>Organizer:</b> CUHK Organizing Committee</p> <p><b>Chair:</b> CHEN Ju-chen (Chinese University of Hong Kong)</p>

**SHEN Haimei** (Yunnan Minzu University)  
*Asian Female Immigrants in China*

**CHAN Yuk Wah** (City University of Hong Kong)  
*Migration habitus and female piety: marriages of Vietnamese migrants in Hong Kong*

**Melody LI ORNELLAS** (University of Pittsburgh)  
*Immigration Policy and Forced Mobility among Mainland “Visiting Wives” across the Hong Kong-China Border*

**Ratana TOSAKUL**(Thammasat University)  
*Contesting Geographies of Gender and Power Relations in Cross-Cultural Marriages: Experiences from Laos*

**CHENG Sealing and Eunjung KIM** (Wellesley College; University of Wisconsin)  
*In Captivity or Forced Mobility? : Migrant Korean women in the Intimate Service Sector in the US*

**YANG Miaoyan** (Hong Kong University)  
*The Search for a Tibetan identity—Tibetan University Students on a Multi-Ethnic Campus*

**CHEE Wai-chi** (Chinese University of Hong Kong)  
*Adaptation to Schooling and Life in a “Greenhouse”: Teenage Immigrant Students in Hong Kong*

**HORIGUCHI Sachiko** (Temple University, Japan)  
*Medicalization of Youth Social Withdrawal?: Anthropological Perspectives Into hikikomori in Japan*

**SUM Chun-Yi** (Boston University)  
*“We are just waiting around”: Chinese Youth’s “Apathetic” Participation in Politics*

**CHEUNG Ah Li** (Chinese University of Hong Kong)  
*From Art Form to Uni-Form: The Cantonese Opera Music Community in Guangzhou*

**Discussant:** CHEN Ju-chen (Chinese University of Hong Kong)

13.05 – 14.15 **Lunch** (Orchid Lounge)

14.20 – 16.20

### **13. Perspectives on Globalization and Heritage**

**Organizer:** CUHK Organizing Committee

**Chair:** Gordon MATHEWS (Chinese University of Hong Kong)

**SHU Ping** (Hong Kong University of Science and Technology)  
*Globalized cultural concepts and localized knowledge system: the impact of “green” on a Chinese tea cultivation village*

**NAKASHIMA Narihisa** (Hosei University)  
*Yakushima, Twenty Years after*

### **14. Embodiments of Modernity among Ethnic Minorities in Southwest China**

**Organizer:** LIN Shu-jung, National Tsing Hua University

**Chair:** CHEN Chung-min (National Tsing Hua University)

**James WILKERSON** (National Tsing Hua University)  
*Varieties of Language Ideology of the Zhuang National Minority*

**CHIEN Meiling** (National Chiao Tung University)  
*Ethnographically Framing Gender, Body and Modernity: Rural Hmub Migrants in*

*Becoming a World Heritage Site---Why Limiting Tourist Numbers Didn't Succeed*

**CHAN Hiu Ling** (Chinese University of Hong Kong)  
*Global or Local Heritage? A Case of the Tang Migrants in Toronto*

**JIAN Xiaoqing** (Guangdong University of Foreign Studies)  
*The Relation of Lingnan Railway to East Asia and to the World*

**Girardo RODRIGUEZ PLASENCIA** (Ritsumeikan Asia Pacific University)  
*East Asian Religions in Cuba*

**Discussant:** Gordon MATHEWS (Chinese University of Hong Kong)

*East Guizhou (1930-2010)*

**HO Ts'ui-p'ing** (Academia Sinica)  
*Jingpo single women and their contested individualization*

**YU Shuenn-Der** (Academia Sinica)  
*Bodily experience and everyday modernity among Tibetans in Yunnan China*

**LIN Shu-jung** (National Tsing Hua University)  
*Embodying Modernity through Cultural Performance: The Kam of Southeastern Guizhou, China*

**Discussant:** CHEN Chung-min (National Tsing Hua University)

**Discussant:** PAN Ying-hai Pan (National Chi Nan University)

16.20 – 16.40 **Break** (Outside Lecture Theatre 3)

16.40 – 18.40 **15. Twisted Souls, Estranged Minds: Living Anthropologically in East Asia**

**Organizer & Chair:**  
NUMAZAKI Ichiro (Tohoku University)

**CHEN Tien-shi, Lara** (National Museum of Ethnology, Japan)  
*Being Stateless / An Anthropologist of Statelessness*

**Paul HANSEN** (University of Tsukuba)  
*Homework: Marrying into the Field and Other Ironies of Beck's "Cosmopolitan Moment"*

**Gordon MATHEWS** (Chinese University of Hong Kong)  
*"I Don't Fit Anywhere"; but then, Anthropologists Shouldn't Fit Anywhere.*

**Justin Gaurav MURGAI** (Chinese University of Hong Kong)  
*"No, But What are you Really Doing?" Battles at the Beginning of an*

**16. Shifting Networks, Mobilizing Ethnic Boundaries: Mobility and Networks in China**

**Organizers:** MA Jianxiong (Hong Kong University of Science and Technology) and LIU Tzu-kai (University of Illinois at Urbana-Champaign)

**Chair:** MA Jianxiong (Hong Kong University of Science and Technology)

**CHEUNG Siu-woo** (Hong Kong University of Science and Technology)  
*Re-ethnicizing Southeast Guizhou Migrants Community in the Pearl River Delta Region of Southeast China: A Network Analysis*

**WU Junjie** (Hong Kong University of Science and Technology)  
*Mobilization of Home Place in China: A Study of Cross-Provincial Marriage Migrants from an Ethnic Minority Community in Guizhou to a Han Chinese region in Zhejiang*



*Anthropological Career*

**NUMAZAKI Ichiro** (Tohoku University)  
*Never at Home in My Home: Being an  
"Americanized" Japanese  
Anthropologist in  
Sendai, Japan*

**Discussant:** NAKAMAKI Hirochika  
(National Museum of Ethnology, Japan)

**LIU Tzu-kai** (University of Illinois at  
Urbana-Champaign)  
*Mobilizing Ethnic Networks in and  
beyond the Workplace: Young Minority  
Workers' "Homeland" Networks and  
Mobile Communications in Urban China*

**PAN Yanqin** (Hong Kong University of  
Science and Technology)  
*Sino-Vietnamese Boundary Crossing  
and the "Longdong" Festival*

**XIONG Xun** (Sun Yat-sen University)  
*"Our Place, Other Place": Mobility of  
Lisu People in the Burma/China  
Borderlands*

**MA Jianxiong** (Hong Kong University of  
Science and Technology)  
*"Setting the Han Lineages among Dai  
Chieftains: The Construction of  
Kokang Elite Networks as a Frontier  
Institution between China and Burma"*

18.50 +

**Dinner**

(Bus will depart from Esther Lee Building at 18.50)

## Sunday, 8 July 2012

10.00 – 11:55

**Membership Meeting**

Formally Inaugurating the East Asian Anthropological Association  
(Lecture Theatre 3)

12.00 – 13.00

**Lunch**

(Orchid Lounge)

13.00 – 18.00

**Tours**

(Hong Kong Island, Kowloon Peninsula, or the Hong Kong Museum of History)

18.00

**Dinner at Chungking Mansions**